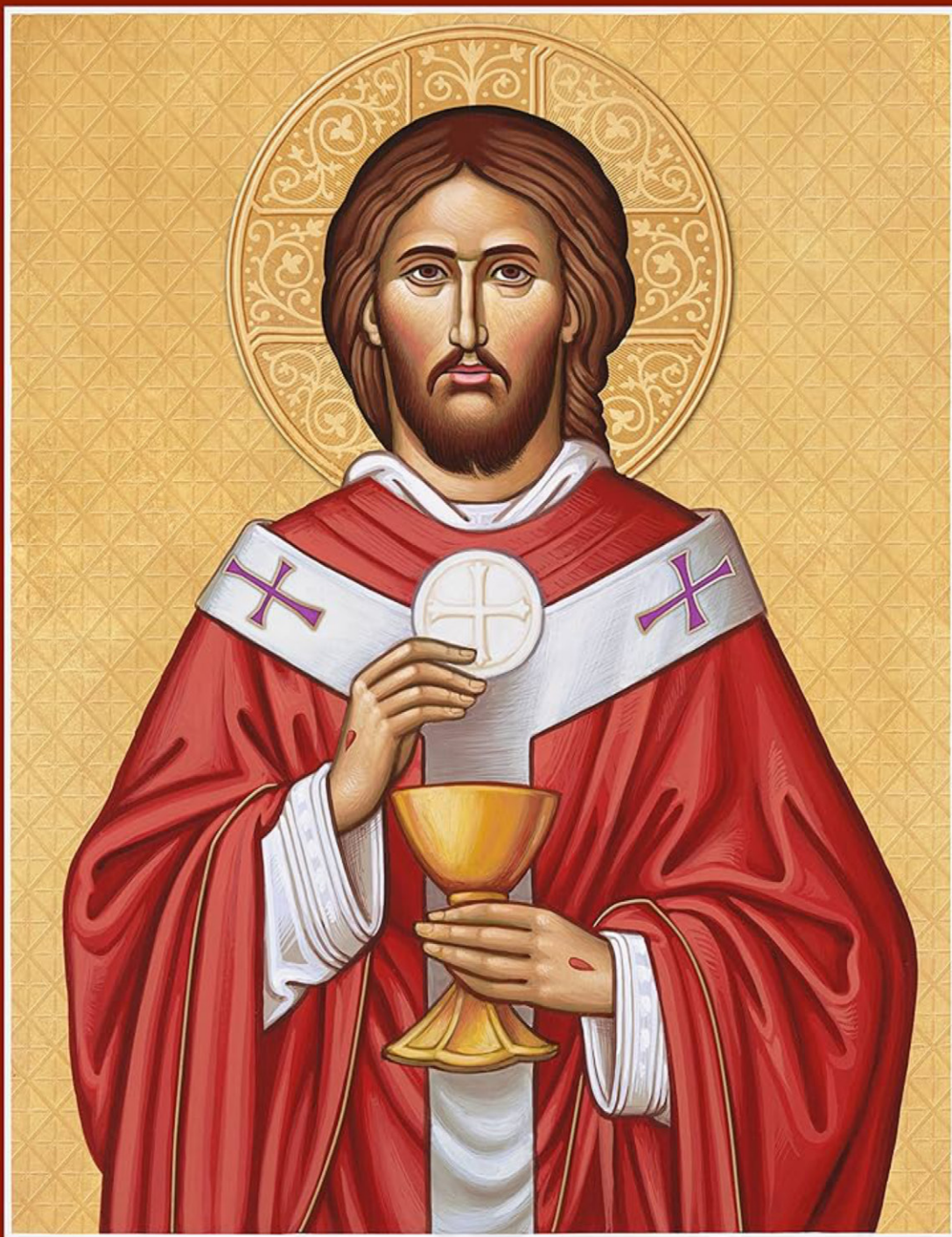


ORDINATION TO THE PRIESTHOOD 2024



Archdiocese
of Toronto



Archdiocese
of Toronto

Ordination to the Priesthood

Deacon Marko Bušić
Deacon Daniel Lee
Deacon Ryan Nigli
Deacon Szymon Karol Sorbian
Deacon Jeremy Zou

St. Michael's Cathedral Basilica
Saturday, May 11, 2024
10:00 AM

Principal Celebrant
His Grace Most Reverend Francis Leo
Metropolitan Archbishop of Toronto

ORDER OF THE MASS

Prelude

Toccatà, Adagio, and Fugue, BWV 564

Fantasy on a Theme of Gustav Holst

Marche Pontificale from the 1st Symphony

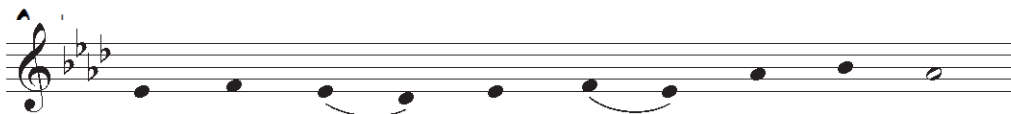
Johann Sebastian Bach

Aaron David Miller

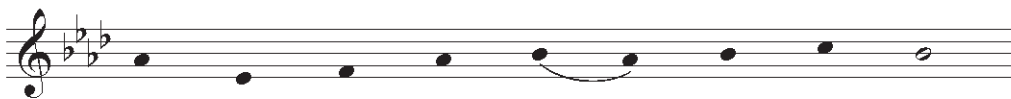
Charles-Marie Widor

All Stand **ENTRANCE HYMN** Veni, creator spiritus WAA 153

Plainsong



1. Ve - ni, cre - a - tor Spi - ri - tus,
2. Qui di - ce - ris Pa - ra - cli - tus,
3. Tu sep - ti - for - mis mu - ne - re,
4. Ac - cen - de lu - men sen - si - bus,
5. Ho - stem re - pel - las lon - gi - us,
6. Per te sci - a - mus da Pa - trem,



1. Men - tes tu - o - rum vi - si - ta,
2. Do - num De - i al - tis - si - mi,
3. Dex - trae De - i tu di - gi - tus,
4. In - fun - de a - mo - rem cor - di - bus,
5. Pa - cem - que do - nes pro - ti - nus;
6. No - sca - mus at - que Fi - li - um,



1. Im - ple su - per - na gra - ti - a,
2. Fons vi - vus, i - gnis, ca - ri - tas,
3. Tu ri - te pro - mis - sum Pa - tris,
4. In - fir - ma no - stri cor - po - ris,
5. Du - cto - re sic te prae - vi - o,
6. Te u - tri - us - que Spi - ri - tum,



1. Quae tu cre - a - sti, pec - to - ra.
2. Et spi - ri - ta - lis unc - ti - o.
3. Ser - mo - ne di - tans gut - tu - ra.
4. Vir - tu - te fir - mans per - pe - ti.
5. Vi - te - mus o - mne no - xi - um.
6. Cre - da - mus o - mni tem - po - re.



Translation (not intended for singing):

1. Come, Holy Spirit,
visit the minds of your people;
fill with heavenly grace
the hearts you have created.

2. You are called Paraclete,
Gift of God most high,
Living fountain, Fire, Charity,
and Anointing of the spirit.

3. Your gifts are sevenfold,
you are the forefinger of the right hand of God;
truly you are the promise of the Father,
and you endow our mouth with words.

4. Light fire in our senses,
pour love into our hearts;
strengthen the infirmity of our body
with perpetual virtue.

5. Drive the enemy far away,
and grant us peace at once;
go forward as our leader,
that we may avoid all harm.

6. Grant that through you we may know the Father,
and acknowledge the Son;
and let us for all time believe in you
the Spirit of them both. Amen.

Introit *Dominus secus mare*

The Lord, walking by the sea of Galilee, saw two brothers, Peter and Andrew, and he called out to them: "Follow me, and I will make you fishers of men." Vs. The heavens declare the glory of God, and the firmament proclaims the work of his hands. (Mt 4: 18, 19, Ps 18:2)

INTRODUCTORY RITES

GREETINGS

PENITENTIAL RITE

At this Mass, the Apostolic Blessing with plenary indulgence will be offered. We are all invited to repent of our sins and dispose ourselves to share in this indulgence.

GLORIA

from "Missa de Angelis"

Celebrant/Cantor: *Mode v*



Glo - ri - a in ex - cel - sis De - o

All



et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.



Lau - da - mus te, be - ne - di - ci - mus te,



a - do - ra - mus te, glo - ri - fi - ca - mus te,



gra - ti - as a - gi - mus ti - bi prop - ter ma - gnam glo - ri - am



tu - am, Do - mi - ne De - us, Rex cae - le - stis, De - us Pa - ter



o - mni - po - tens. Do - mi - ne Fi - li U - ni - ge - ni - te,



Ie - su Chri-ste, Do-mi-ne De - us, A-gnus De - i,



Fi - li - us Pa - tris, qui tol - lis pec - ca - ta



mun - di, mi - se - re - re no - bis;



qui tol - lis pec - ca - ta mun-di, su - sci - pe de - pre - ca - ti -



o - nem no - stram. Qui se - des ad dex - te - ram



Pa-tris, mi - se - re - re no-bis. Quo-ni-am tu so-lus San-ctus,



tu so - lus Do - mi - nus, tu so - lus Al - tis -



si - mus, Ie - su Chri-ste, cum San-cto Spi - ri - tu:



in glo-ri-a De-i Pa - tris. A - men.

COLLECT

Lord our God, who in governing your people
make use of the ministry of Priests,
grant a persevering obedience to your will
to these Deacons of your Church,
whom you graciously choose today
for the office of the priesthood,
so that by their ministry and life
they may gain glory for you in Christ.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.

LITURGY OF THE WORD

All Sit

FIRST READING

Acts 10:34a,36a,37-43

A reading from the book of the Acts of the Apostles

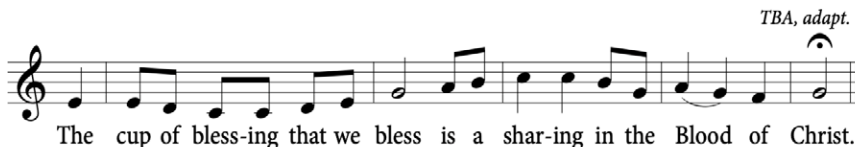
Then Peter began to speak to them:
“You know the message God sent to the people of Isreal.
That message spread throughout Judea,
beginning in Galilee after the baptism that John announced:
how God anointed Jesus of Nazareth
with the Holy Spirit and with power;
how he went about doing good
and healing all who were oppressed by the devil,
for God was with him.
We are witnesses to all that he did
both in Judea and in Jerusalem.
They put him to death by hanging him on a tree;
but God raised him on the third day
and allowed him to appear,
not to all the people
but to us who were chosen by God as witnesses,
and who ate and drank with him after
he rose from the dead.
He commanded us to preach to the people
and to justify that he is the one ordained by God
as judge of the living and the dead.
All the Prophets testify about him
that everyone who believes in him
receives forgiveness of sins through his name.”

The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM

Psalm 166

All repeat the response after the psalmist and between each verse.



SECOND READING

2 Corinthians 4: 1-2, 5-7

A reading from the second Letter of Saint Paul to the Corinthians.

Brothers and sisters:

Since it is by God's mercy that we are engaged in this ministry,
we do not lose heart.

We have renounced the shameful things that one hides;
we refuse to practise cunning or to falsify God's word;
but by the open statement of the truth
we commend ourselves to the conscience of everyone in the sight of God.

For we do proclaim ourselves;
we proclaim Jesus Christ as Lord
and ourselves as your slaves for Jesus' sake.

For it is the God who said, "Let light shine out of darkness,"
who has shone in our hearts
to give the light of the knowledge of the glory of God
in the face of Jesus Christ.

But we have this treasure in clay jars,
so that it may be made clear
that this extraordinary power belongs to God
and does not come from us.

The word of the Lord. **All: Thanks be to God.**

All Stand

GOSPEL ACCLAMATION

All repeat the acclamation after the cantor



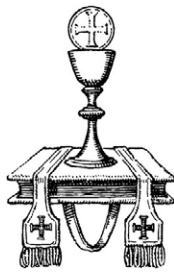
GOSPEL

John 17:6,14-19

✠ A reading from the holy Gospel according to John. **All: Glory to you, O Lord.**

Jesus looked up to heaven and prayed:
"Holy Father, I have made your name known
to those whom you gave me from the world.
They were yours, and you have them to me,
and they have kept your word.
I have given them your word,
and the world has hated them
because they do not belong to the world,
just as I do not belong to the world.
I am not asking you to take them out of the world,
but I ask you to protect them from the evil one.
They do not belong to the world,
just as I do not belong to the world.
Sanctify them in the truth;
your word is truth.
As you have sent me into the world,
so I have sent them into the world.
And for their sakes I sanctify myself,
so that they also may be sanctified in truth."

The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**



RITE OF ORDINATION

All Sit

THE ELECTION OF THE CANDIDATES

The local Church requests the Bishop to ordain the candidates. The Priest assigned to do this replies to the Bishop's question by informing him, in the presence of the people, that there are no doubts concerning the candidates.

Deacon: Let all those who are to be ordained Priests come forward.

Deacon Marko Bušić
Deacon Daniel Lee
Deacon Ryan Nigli
Deacon Szymon Karol Sorbian
Deacon Jeremy Zou

Elect: I am present.

Seminary Rector: Most Reverend Father, holy Mother Church asks you to ordain these men, our brothers, to the responsibility of the Priesthood.

Archbishop: Do you know them to be worthy?

Seminary Rector: After inquiry among the Christian people and upon the recommendation of those concerned with their formation, I testify that they have been found worthy.

Archbishop: Relying on the help of the Lord God and of our Saviour Jesus Christ, we choose these our brothers for the Order of the Priesthood.

R: Thanks be to God.

HOMILY

THE PROMISE OF THE ELECT

The candidates, in the presence of the Bishop and all the faithful, express their resolve to carry out their office in accord with the mind of Christ and of the Church, under the direction of the Bishop.

Archbishop: Dear sons, before you proceed to the Order of the Priesthood, you must declare before the people your resolve to undertake this office.

Do you resolve to discharge unflinching, with the guidance of the Holy Spirit, the office of the Priesthood in the presbyteral rank, as trustworthy co-workers with the Order of Bishops, in feeding the Lord's flock?

Elect: I do.

Archbishop: Do you resolve to carry out the ministry of the word worthily and wisely, in the preaching of the Gospel and the teaching of the Catholic faith?

Elect: I do.

Archbishop: Do you resolve to celebrate the mysteries of Christ reverently and faithfully according to the tradition of the Church, especially in the Sacrifice of the Eucharist and the Sacrament of Reconciliation, for the praise of God and the sanctification of the Christian people?

Elect: I do.

Archbishop: Do you resolve to implore with us the mercy of God for the people entrusted to you, with zeal for the commandment to pray without ceasing?

Elect: I do.

Archbishop: Do you resolve to be united more closely each day to Christ the High Priest, who offered himself for us to the Father as a pure sacrifice, and with him to consecrate yourselves to God for the salvation of all?

Elect: I do, with the help of God.

Archbishop: Do you promise respect and obedience to me and my successors?

Elect: I do.

Archbishop: May God who has begun the good work in you bring it to fulfillment.



All Stand **THE LITANY OF SUPPLICATION**

In the Litany all present plead for God's grace for the candidates.

Archbishop: Let us pray, dearly beloved, to God the almighty Father, that he pour forth heavenly gifts in abundance on these his servants, whom he has chosen for the office of the Priesthood.



V. Lord, have mer-cy. R. Lord, have mer-cy.



V. Christ, have mer-cy. R. Christ, have mer-cy.



V. Lord, have mer-cy. R. Lord, have mer-cy.



Holy Mary, Mother of God, [] R. pray for us.

- Saint Michael, R.
- Holy Angels of God, R.
- Saint John the Baptist, R.
- Saint Joseph, R.
- Saint Peter and Saint Paul, R.
- Saint Andrew, R.
- Saint John, R.
- Saint Mary Magdalene, R.
- Saint Stephen, R.
- Saint Ignatius of Antioch, R.
- Saint Lawrence, R.
- Saint Andrew Kim and his Companions, R.
- Saint Maximillian Kolbe, R.
- Saint Perpetua and Saint Felicity, R.
- Saint Agnes, R.
- Saint Gregory, R.
- Saint Augustine, R.
- Saint Athanasius, R.
- Saint Basil, R.
- Saint Martin, R.
- Pope Saint John Paul the Second, R.
- Saint Benedict, R.
- Saint Francis and Saint Dominic, R.
- Saint Francis Xavier, R.
- Saint John Bosco, R.
- Saint John Vianney, R.
- Saint Catherine of Siena, R.
- Saint Teresa of Jesus, R.
- Saint Therese of Lisieux, R.
- All holy men and women, Saints of God, R.



Lord, be mer-ci-ful, R. Lord, de-liv-er us, we pray.

- From all evil, R.
- From every sin, R.
- From everlasting death, R.
- By your Incarnation, R.
- By your Death and Resurrection, R.
- By the outpouring of the Holy Spirit, R.



Be merciful to us sin-ners, **R.** Lord, we ask you, hear our prayer.

Govern and protect your holy Church, **R.**

Keep the Pope and all the ordained in faithful service to your Church, **R.**

Bless these chosen men, **R.**

Bless and sanctify these chosen men, **R.**

Bless, sanctify, and consecrate these chosen men, **R.**

Bring all peoples together in peace and true harmony, **R.**

Comfort all the troubled and afflicted with your mercy, **R.**

Strengthen us and keep us in your holy service, **R.**

Jesus, Son of the living God, **R.**



Christ, hear us. **R.** Christ, hear us.



Christ, gra-cious-ly hear us. **R.** Christ, gra-cious-ly hear us.

All Stand **THE LAYING ON OF HANDS**

Through the laying on of hands by the Bishop and Prayer of Ordination, the gift of the Holy Spirit for the priestly office is conferred on the candidates. Together with the Bishop, the Priests present lay hands on the candidates to signify incorporation into the Presbyterate.

All Stand **THE PRAYER OF ORDINATION**

Draw near, Lord, Holy Father,
almighty and eternal God,
author of human dignity and bestower of all graces,
through whom all things progress,
through whom everything is made firm,
who, by the power of the Holy Spirit,
in order to form a priestly people,
establish among them ministers of Christ your Son in various orders.

Already in the earlier covenant
there arose offices instituted by mystical rites:
so that when you had set Moses and Aaron over your people
to govern and sanctify them,
you chose men next in order and dignity
to join them and assist them in their work.

Thus in the desert,
you instilled the spirit of Moses
in the minds of seventy wise men;
with them as helpers
he more easily governed your people.

So too, over the sons of Aaron
you poured an abundant share of their father's fullness,
that the number of priests prescribed by the Law
might be sufficient for the sacrifices of the tabernacle,
which were a shadow of the good things to come.

But in these last days, holy Father,
you send your Son into the world,
Jesus, the Apostle and High Priest of our confession.

Through the Holy Spirit,
he offered himself unblemished to you
and made his Apostles, who were consecrated in the truth,
sharers in his mission;
to them you added companions
to proclaim and carry out the work of salvation
through all the world.

Now, we pray, O Lord,
provide also for our weakness
these helpers whom we need
for the exercise of the Apostolic Priesthood.

Grant, we pray, almighty Father,
to these your servants
the dignity of the Priesthood;
renew deep within them the Spirit of holiness;
may they hold the office second in order, received from you, O God,
and by the example of their manner of life
may they inspire right conduct.

May they be trustworthy co-workers with our Order,
so that by their preaching
and through the grace of the Holy Spirit,
the words of the Gospel may bear fruit in human hearts
and reach even to the ends of the earth.

Together with us,
may they be faithful stewards of your mysteries,
so that your people may be renewed
through the cleansing waters of rebirth
and refreshed from your altar,
and that sinners may be reconciled
and the sick raised up.

May they be joined to us, Lord,
in imploring your mercy
for the people entrusted to them and for the whole world.

Thus, may the full number of the nations,
gathered together in Christ,
become your one people,
brought to perfection in your Kingdom.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

R. Amen.

All Sit **THE INVESTITURE WITH STOLE AND CHASUBLE**

Immediately after the Prayer of Ordination, the newly ordained are vested with the priestly stole and chasuble, so that their ministry henceforth accomplished in the liturgy may be outwardly manifested.

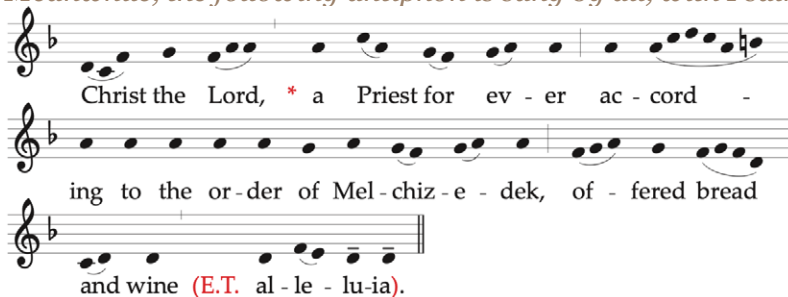
THE ANOINTING OF HANDS

The anointing of the hands signifies the Priests' own participation in the Priesthood of Christ.

Archbishop:

May the Lord Jesus Christ,
whom the Father anointed with the Holy Spirit and power,
guard and preserve you,
that you may sanctify the Christian people
and offer sacrifice to God.

Meanwhile, the following antiphon is sung by all, with Psalm 110



Christ the Lord, * a Priest for ev - er ac - cord -
ing to the or - der of Mel - chiz - e - dek, of - fered bread
and wine (E.T. al - le - lu - ia).

THE HANDING ON OF BREAD AND WINE

The handing on of bread and wine into their hands points to the office of presiding at the celebration of the Eucharist and of following Christ crucified.

Archbishop:

Receive the oblation of the holy people to be offered to God.
Understand what you will do,
imitate what you will handle,
and conform your life to the mystery of the Lord's Cross.

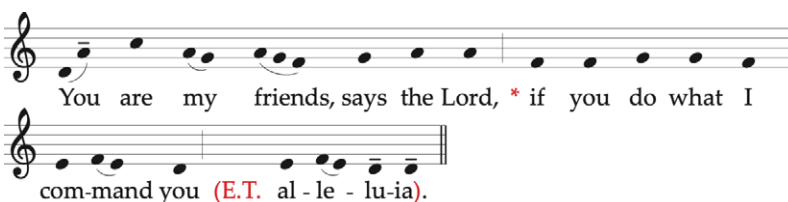
KISS OF PEACE

With the fraternal kiss, the Bishop places a kind of seal on the admittance of his new co-workers into their ministry; with a fraternal kiss, the Priests welcome the newly ordained to the common ministry within their order.

Archbishop: Peace be with you.

Priest: And with your spirit.

Meanwhile, the following antiphon is sung by all, with Psalm 100



You are my friends, says the Lord, * if you do what I
com-mand you (E.T. al - le - lu - ia).

LITURGY OF THE EUCHARIST

In the Liturgy of the Eucharist the newly ordained Priests exercise their ministry for the first time as they concelebrate the Eucharist with the Bishop and the other members of the Presbyterate.

Offertory Anthem Greater Love hath no man

John Ireland

Many waters cannot quench love, neither can the floods drown it. Love is strong as death.

Greater love hath no man than this, that a man lay down his life for his friends. ...Who, his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

(Song of Solomon 8, John 15, I Peter 2, I Corinthians 6, Romans 12)

All Stand **PREFACE**

V. The Lord be with you.

R. And with your spirit.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For by the anointing of the Holy Spirit you made your Only Begotten Son High Priest of the new and eternal covenant, and by your wondrous design were pleased to decree that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood the people he has made his own, but with a brother's kindness he also chooses men to become sharers in his sacred ministry through the laying on of hands.

They are to renew in his name the sacrifice of human redemption, to set before your children the paschal banquet, to lead your holy people in charity, to nourish them with your word and strengthen them with the Sacraments.

As they give up their lives for you and for the salvation of their brothers and sisters, they strive to be conformed to the image of Christ himself and offer you a constant witness of faith and love.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:



SANCTUS

Organ: *All:*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

All Kneel

The Eucharistic Prayer I

The Roman Canon

The principal celebrant, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

He joins his hands and says

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,

With hands extended, he continues:

which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant Francis our Pope
and me your unworthy servant,
and all those who, holding to the truth,
hand on the catholic and apostolic faith.

He joins his hands

COMMEMORATION OF THE LIVING

With hands extended, one of the concelebrants or the principal celebrant continues:

Remember, Lord, your servants **N.** and **N.**

He joins his hands and all pray briefly for whom they intend to pray. Then, with hands extended, he continues:

and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.

He joins his hands.

With hands extended, another of the concelebrants, or the principal celebrant continues:

In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
† and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;

Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian
and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.

He joins his hands. With hands extended, the principal celebrant alone continues:

Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family,
which we make to you
also for these your servants,
whom you have been pleased to raise to the Order of Priesthood;
and in your mercy, keep safe your gifts in them,
so that what they have received by divine commission
they may fulfill by divine assistance.

He joins his hands.
The principal celebrant and all concelebrants,
holding their hands extended toward the offerings, say:

Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.

They join their hands.

On the day before he was to suffer,
he took bread in his holy and venerable hands,
and with eyes raised to heaven
to you, O God, his almighty Father,
giving you thanks, he said the blessing,
broke the bread
and gave it to his disciples, saying:

Each concelebrant extends his right hand toward the bread.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

The concelebrants join their hands, look toward the
consecrated host as it is elevated, and after this bow profoundly.

After this, the principal celebrant and all concelebrants continue:

In a similar way,
when supper was ended,
he took this precious chalice
in his holy and venerable hands,
and once more giving you thanks, he said the blessing
and gave the chalice to his disciples, saying:

Each concelebrant extends his right hand toward the chalice.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The concelebrants join their hands, look toward the chalice
as it is elevated, and after this bow profoundly.

Then the principal celebrant says:

The mystery of faith.

And the concelebrants with the people continue, acclaiming:

MEMORIAL ACCLAMATION

Organ: All:

When we eat this Bread and
drink this Cup, we pro - claim your Death, O
Lord, un - til you come a - gain.

Then the principal celebrant and the concelebrants, with hands extended, say:

Therefore, O Lord,
as we celebrate the memorial of the blessed Passion,
the Resurrection from the dead,
and the glorious Ascension into heaven
of Christ, your Son, our Lord,
we, your servants and your holy people,
offer to your glorious majesty
from the gifts that you have given us,
this pure victim,
this holy victim,
this spotless victim,
the holy Bread of eternal life
and the Chalice of everlasting salvation.

Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.

Bowing, with hands joined, all continue:

In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy Angel
to your altar on high
in the sight of your divine majesty,
so that all of us, who through this participation at the altar
receive the most holy Body and Blood of your Son,

They stand upright again and each signs himself with the Sign of the Cross, saying:
may be filled with every grace and heavenly blessing.

They join their hands.

COMMEMORATION OF THE DEAD

With hands extended, one of the concelebrants or the principal celebrant says:

Remember also, Lord, your servants **N.** and **N.**,
who have gone before us with the sign of faith
and rest in the sleep of peace.

He joins his hands, and all pray briefly for those
who have died and for whom they intend to pray.
Then, with hands extended, he continues:

Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.

He joins his hands.

All strike their breast with their right hand
as another of the concelebrants or the principal celebrant says:

To us, also, your servants,
who, though sinners,

And, with hands extended, he continues:

hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,

Matthias, Barnabas,
Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia
and all your Saints;
admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,

He joins his hands.
through Christ our Lord.

And the principal celebrant alone, with hands joined, continues:

Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.

The principal celebrant raises the paten with the host
and the deacon, or in his absence, one of the concelebrants,
raises the chalice, while the principal celebrant alone,
or with all the concelebrants, says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim:



All Stand **THE COMMUNION RITE**



THE LORD'S PRAYER

Celebrant: Praeceptis salutaribus moniti, et divina institutione formati, audemus dicere:

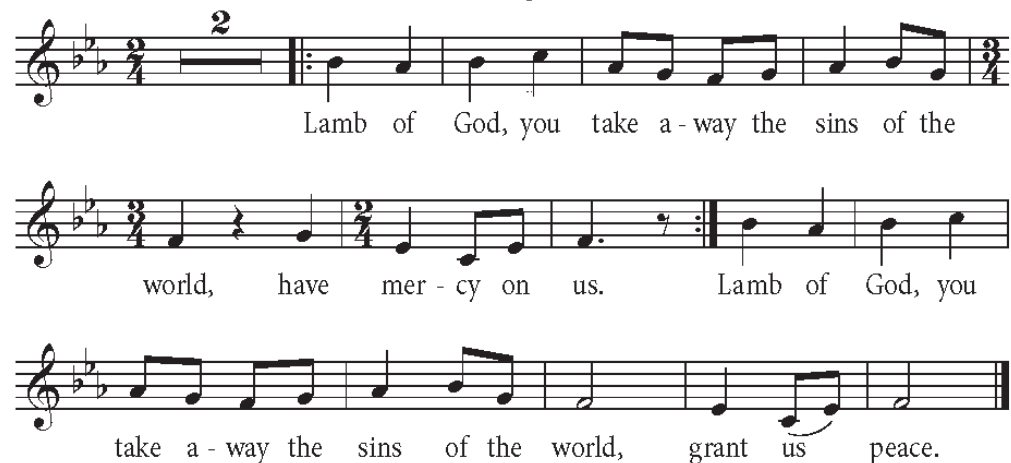
All:



Pa - ter no - ster, qui es in cae - lis: san - cti - fi - ce - tur
no - men tu - um; ad - ve - ni - at re - gnum tu - um; fi - at
vo - lun - tas tu - a, si - cut in cae - lo, et in ter - ra.
Pa - nem no - strum co - ti - di - a - num da no - bis ho - di - e;
et di - mit - te no - bis de - bi - ta no - stra, si - cut et nos
di - mit - ti - mus de - bi - to - ri - bus no - stris; et ne nos
in - du - cas in ten - ta - ti - o - nem; sed li - be - ra nos a ma - lo.

THE SIGN OF PEACE

AGNUS DEI



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant us peace.

Please remain in your places until the ministers of Holy Communion have taken their positions.

Communion Antiphon *Data est mihi*

All authority in heaven and on earth has been given to me, alleluia. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, alleluia, alleluia.

Mt. 28:18-20

Communion Motet My eternal King

Jane Marshall

*My God, I love Thee;
Not because I hope for Heaven thereby,
Nor yet because who love Thee not
Must die eternally.*

*Not with the hope of gaining aught,
Nor seeking a reward,
But as Thyself hast lovèd me,
O everlasting Lord!*

*Thou, O my Jesus, Thou didst me
Upon the cross embrace;
For me didst bear the nails and spear,
And manifold disgrace.*

*E'en so I love Thee, and will love,
And in Thy praise will sing,
Solely because Thou art my God,
And my eternal king.*

*Why, then, why, O blessèd Jesus Christ
Should I not love Thee well?
Not for the hope of winning Heaven,
Nor of escaping hell.*

*(St. Francis Xavier, tr.
Fr. Edward Caswall)*

COMMUNION HYMN The King of love my shepherd is WAA 299 ST. COLUMBA



1. The King of love my shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill



Whose good - ness fail - eth nev - er;
My ran - somed soul he lead - eth,
But yet in love he sought me,
With thee, dear Lord, be - side me;



I noth - ing lack if I am his
And, where the ver - dant pas - tures grow,
And on his shoul - der gent - ly laid,
Thy rod and staff - my com - fort still,



And he is mine for ev - er.
With food ce - les - tial feed - eth.
And home, re - joic - ing brought me.
Thy Cross be - fore to guide me.

5. Thou spread'st a table in my sight,
Thy unction grace bestoweth,
And oh! what transport of delight
From thy pure chalice floweth.

6. And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house for ever.

Text: Psalm 23; para. Henry Williams Baker, 1821–77, in *Appendix to Hymns Ancient & Modern* (1868).
Music: Irish traditional; coll. George Petri, 1790–1866; *The Petrie Collection of Irish Music* (Dublin, 1855);
ed. Charles Villiers Stanford, 1852–1924; *Complete Collection of Irish Music as noted by George Petri*
(London, 1902–05); alt. Ralph Vaughan Williams, 1872–1958; *The English Hymnal* (1906).

Communion Motet *Tu es sacerdos*

Samuel Sebastian Wesley

You are a priest forever according to the order of Melchizedek. Psalm 110:4

All Stand PRAYER AFTER COMMUNION

May the divine sacrifice
we have offered and received, O Lord,
give new life to your Priests and to all your servants,
that, united to you in unflinching love,
they may receive the grace
of giving worthy service to your majesty.
Through Christ our Lord. Amen.

APOSTOLIC BLESSING

The Apostolic Blessing is given with plenary indulgence only at certain Masses in the year. Each person who wishes to receive the plenary indulgence is to fulfill the following conditions: 1. Detachment from all sin, even venial. 2. Sacramental confession, holy Communion, and 3. prayer for the intentions of the Pope.

SOLEMN BLESSING

Archbishop: The Lord be with you.
R. And with your spirit.

Deacon: Bow down for the blessing.

Archbishop: May God, who founded the Church and guides her still,
protect you constantly with his grace,
that you may faithfully discharge the duties of the Priesthood.
R. Amen.

Archbishop: May he make you servants and witnesses in the world to divine charity and truth and faithful ministers of reconciliation.

R. Amen.

Archbishop: And may he make you true shepherds to provide the living Bread and word of life to the faithful, that they may continue to grow in the unity of the Body of Christ.

R. Amen.

Archbishop: Through the intercession of the blessed apostles Peter and Paul, may almighty God bless you, the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

R. Amen.

DISMISSAL

Deacon: Go in peace, glorifying the Lord by your life.

R. Thanks be to God.

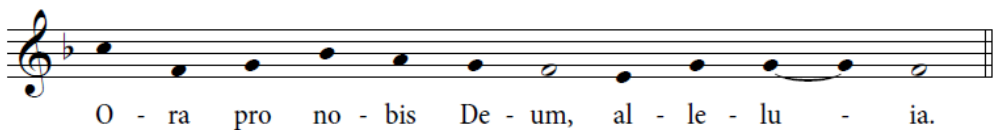
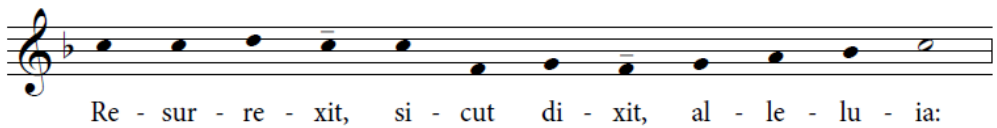
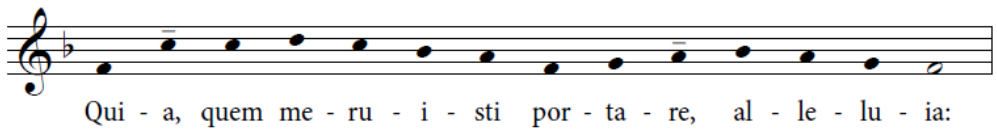
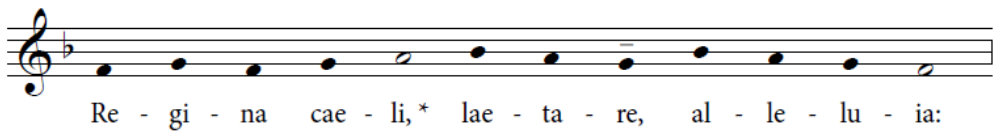
PRAYER TO SAINT MICHAEL

St. Michael the Archangel,
defend us in battle.
Be our protection against the
wickedness and snares
of the Devil.
May God rebuke him,
we humbly pray,
and do thou,
O Prince of the heavenly hosts,
by the power of God,
thrust into hell Satan,
and all the evil spirits,
who prowl about the world
seeking the ruin of souls.
Amen.





MARIAN ANTIPHON Regina Caeli



Translation (not intended for singing)

Queen of Heaven, rejoice, alleluia.
 For he whom you were worthy to bear, alleluia,
 Has risen, as he said, alleluia.
 Pray for us to God, alleluia.



1. O God, be - yond all prais - ing, we
 *2. The flow'r of earth - ly splen - dour in
 3. Then hear, O gra - cious Sav - iour, ac -



wor - ship you to - day And sing the love a -
 time must sure - ly die, Its fra - gile bloom sur -
 cept the love we bring, That we who know your



maz - ing that songs can - not re - pay;
 ren - der to you, the Lord most high;
 fa - vour may serve you as our King;



For we can on - ly won - der at
 But hid - den from all na - ture the_e -
 And wheth - er our to - mor - rows be



ev - ery gift you send, At bless - ings with - out
 ter - nal seed is sown— Though small in mor - tal
 filled with good or ill, We'll tri - umph through our



num - ber and mer - cies with - out end;
 stat - ure, to heav - en's gar - den grown;
 sor - rows and rise to bless you still;



We lift our hearts be - fore you and
 For Christ the Man from heav - en from
 To mar - vel at your beau - ty and



wait up - on your word; We hon - our and a -
death has set us free, And we through him are
glo - ry in your ways, And make a joy - ful



dore you, our great and might - y Lord.
giv - en the fi - nal vic - to - ry!
du - ty our sac - ri - fice of praise.

*Text: Michael Arnold Perry, 1942–96, in *Singing to God: Hymns and Songs* (1995).*

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*Music: Gustav Theodore Holst, 1874–1934; adapt. in 1921 from the theme of 'Jupiter, the Bringer of Jollity' from *The Planets*, Op. 32 (1914).*

Postlude

Final from the First Symphony, Op. 24

Louis Vierne

*The Senior Choir of St. Michael's Choir School
Bryan Priddy, conductor
Philip J. Fillion, organist*

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2024 Ordination Class Motto

Fiat mihi
secundum
verbum tuum

Be it done to me according
to thy word. -Luke 1:38

With gratitude to God, we would like to thank our families, friends and benefactors, and all who have supported our vocation and formation through their prayers and encouragement. We would also like to thank His Grace Archbishop Francis Leo, Father Edwin Gonsalves and Fr. Tomasz Skibinski, together with all the members of the faculty and staff of St. Augustine's Seminary, Redemptoris Mater Missionary Seminary, Serra House and St. Philip's Seminary.

We would also like to thank Fr. Matthew McCarthy, our Vocations Director, and our brother seminarians who have accompanied us on our journey and shared in our formation. A warm thanks to our home and internship parishes. Finally, thank you to all those who have been involved in preparing today's ordination, especially the staff at St. Michael's Cathedral, St. Michael's Choir School and Father Arthur Lee. Thank you for your many hours of planning, effort and dedication. We are most grateful.



Rev. Mr. Marko Bušić, 32, Archdiocese of Toronto, was born and raised by parents of Croatian descent in Mississauga, Ontario. He is the youngest of six siblings, with four sisters and a brother who will be ordained, God-willing, to the priesthood in May 2024. He attended elementary and high school in Mississauga and graduated from York University with a Bachelor of Environmental Studies. During those years, he was involved with altar serving, youth groups, and folklore-music groups at his home parish of Croatian Martyrs. Marko felt God's call to the priesthood around eight years old, a call which would be nurtured thanks to the faithful witness and support of his parents, his family, many priests, and friends over the years. In 2013, while at a young adult retreat, Marko's faith and calling to the priesthood was rekindled. He would join the Seminary, which allowed his vocation to deepen and grow. Marko is looking forward to serving the people of God as a priest in the Archdiocese of Toronto.



Rev. Mr. Daniel Donghoon Lee, 37, Archdiocese of Toronto, was born in Seoul, South Korea. His maternal grandmother was a devout Catholic and introduced the faith to the family. He and his whole family were baptized at St. Andrew Kim Korean Catholic Church in Toronto during the Easter Vigil in 2000. In high school, he had an opportunity to visit St. Augustine's Seminary of Toronto, where he first learned about the priesthood, which also marked the beginning of his contemplation on the priesthood. While the seminary visit left a lasting impression, it was a question posed by a Korean nun at his home parish that truly sparked his vocation discernment. Her words, "Daniel, you don't choose God, God chooses you," echoed in his mind, prompting him to deepen his prayer life, particularly with the rosary, and he eventually felt called to the priesthood. He graduated from the University of Toronto and entered the seminary in 2016. During these 8 years, he has continued to experience the love, mercy, and faithfulness of God in his life. He looks forward to serving as a priest in the Archdiocese of Toronto.



Rev. Mr. Ryan Alexander Nigli, 29, Archdiocese of Toronto, was born in Etobicoke to loving and devoutly Catholic parents, who emigrated from India and continue to work tirelessly to support their family. He is the second of three children. His home parish is St. Ambrose, where he began altar serving at a very young age. He attended Michael Power–St. Joseph High School, and later studied at King's University College at Western, completing an Honours Specialization in the Catholic Studies for Teachers Program. His intention was to become a Catholic school teacher, but he ended up discovering that God was inviting him to discern a vocation to the priesthood. In the year after his graduation, he worked with Salesian Sisters in the Philippines for three months, travelled throughout Southeast Asia, and worked as a summer Totus Tuus missionary in Toronto. His seven years in seminary formation have been grace-filled, instilling in him a total confidence in God's healing and merciful love, and nurturing his desire to faithfully serve the people of God as a priest in the Archdiocese of Toronto.



Rev. Mr. Szymon Karol Sorbian, 31, Archdiocese of Toronto, was born in Toronto, brought up in a loving family with a younger sister, and received the faith early on. Before entering seminary, he studied Chemistry and Health Sciences at the University of Toronto. During this time, there were priests and religious who were family friends that intrigued him and got him thinking about a vocation to the priesthood. After graduating from university, he worked at a corporate office downtown, and that was where his vocational discernment became serious. Being torn internally between his ideas of success and fulfillment and the idea of a vocation to the priesthood, Szymon decided to join the Associate's (Discernment) Program with the Office of Vocations to discern this unrest. During this period, it became clear that he felt a strong call to the priesthood and eventually decided to apply. He looks forward to serving the people of God in the Archdiocese of Toronto and is grateful for all the love and support he has received through the formation journey.



Rev. Mr. Jeremy Ling Hong Zou, 29, Archdiocese of Toronto, grew up in Richmond Hill. He is the second of four siblings, with an older sister, a younger sister, and a younger brother. His home parish is St. Agnes Kouying Tsao Catholic Church in Markham. It was here he first became an altar server and fell in love with the Mass. However, when he entered high school, he began to doubt Catholicism. Nevertheless, he still attended the parish youth group. In 2011, he returned to Christ when he encountered Jesus' personal love for him in Confession on Divine Mercy Sunday, and later that same year at a youth retreat during Eucharistic Adoration. He entered biochemistry at the University of Toronto in hopes of serving the Lord as a pediatrician. During this time, the call to the priesthood began. Christ opened his eyes to the beauty of the priesthood over a couple of experiences, and the desire to enter the seminary gently grew over the years in prayer. He discerned into St. Augustine's Seminary in 2017, and looks forward to serving the Lord in the Archdiocese of Toronto.

ACT OF ENTRUSTMENT AND CONSECRATION OF PRIESTS TO THE IMMACULATE HEART OF MARY

PRAYER OF HIS HOLINESS BENEDICT XVI

Church of the Most Holy Trinity - Fátima | Wednesday, 12 May 2010

Immaculate Mother,
in this place of grace,
called together by the love of your Son Jesus
the Eternal High Priest, we,
sons in the Son and his priests,
consecrate ourselves to your maternal Heart,
in order to carry out faithfully the Father's Will.

We are mindful that, without Jesus,
we can do nothing good (cf. Jn 15:5)
and that only through him, with him and in him,
will we be instruments of salvation
for the world.


Bride of the Holy Spirit,
obtain for us the inestimable gift
of transformation in Christ.
Through the same power of the Spirit that
overshadowed you,
making you the Mother of the Saviour,
help us to bring Christ your Son
to birth in ourselves too.
May the Church
be thus renewed by priests who are holy,
priests transfigured by the grace of him
who makes all things new.

Mother of Mercy,
it was your Son Jesus who called us
to become like him:
light of the world and salt of the earth
(cf. Mt 5:13-14).

Help us,
through your powerful intercession,
never to fall short of this sublime vocation,
nor to give way to our selfishness,
to the allurements of the world
and to the wiles of the Evil One.

Preserve us with your purity,
guard us with your humility
and enfold us with your maternal love
that is reflected in so many souls
consecrated to you,
who have become for us
true spiritual mothers.

Mother of the Church,
we priests want to be pastors
who do not feed themselves
but rather give themselves to God for their brethren,



finding their happiness in this.
Not only with words, but with our lives,
we want to repeat humbly,
day after day,
Our “here I am”.

Guided by you,
we want to be Apostles
of Divine Mercy,
glad to celebrate every day
the Holy Sacrifice of the Altar
and to offer to those who request it
the sacrament of Reconciliation.

Advocate and Mediatrix of grace,
you who are fully immersed
in the one universal mediation of Christ,
invoke upon us, from God,
a heart completely renewed
that loves God with all its strength
and serves mankind as you did.

Repeat to the Lord
your efficacious word:
“They have no wine” (Jn 2:3),
so that the Father and the Son will send upon us
a new outpouring of
the Holy Spirit.
Full of wonder and gratitude
at your continuing presence in our midst,
in the name of all priests
I too want to cry out:
“Why is this granted me,
that the mother of my Lord should come to me?” (Lk 1:43).

Our Mother for all time,
do not tire of “visiting us”,
consoling us, sustaining us.
Come to our aid
and deliver us from every danger
that threatens us.
With this act of entrustment and consecration,
we wish to welcome you
more deeply, more radically,
for ever and totally
into our human and priestly lives.

Let your presence cause new blooms to burst forth
in the desert of our loneliness,
let it cause the sun to shine on our darkness,
let it restore calm after the tempest,
so that all mankind shall see the salvation
of the Lord,
who has the name and the face of Jesus,
who is reflected in our hearts,
for ever united to yours!

Amen!

Homily of The Rite of Ordination of Priests from the Ordination of a Bishop, of Priests, and of Deacons

Dearly beloved: since these men, our sons and your relatives and friends, are soon to be advanced to the Order of Priests, consider carefully the nature of the ministerial rank in the Church to which they shall be raised.

Indeed, the entire holy People of God is made a royal priesthood in Christ. Nevertheless, our great High Priest, Jesus Christ, chose certain of his disciples to exercise in his name, on behalf of the human race, a public priestly office in the Church; for Christ, who was sent from the Father, himself in turn sent the Apostles into the world, that through them and their successors, the Bishops, he might exercise without ceasing his own office of Teacher, Priest, and Shepherd. In addition, Priests are established as co-workers of the Order of Bishops with whom they are joined in the priestly office and with whom they are called to the service of the People of God.

Now that mature deliberation has taken place, these brothers are to be ordained to the Priesthood in the Order of the Presbyterate, that they may serve Christ the Teacher, Priest, and Shepherd. By the priestly ministry, his Body, that is the Church, is built up and grows into a holy temple, the People of God.

These men are to be configured to Christ the eternal High Priest and joined to the Priesthood of the Bishops; they will be consecrated as true Priests of the New Testament, in order to preach the Gospel, shepherd God's people, and celebrate divine worship, especially in the Lord's Sacrifice.

Now, beloved sons, you are to be raised to the Order of the Priesthood, and for your part, you will exercise in Christ the Teacher the sacred office of teaching. Impart to everyone the word of God that you yourselves have received with joy. Meditating on the law of the Lord, see that you believe what you read, teach what you believe, and practise what you teach.

And so, let your teaching be nourishment for the People of God and let the holiness of your life be a pleasing fragrance for Christ's faithful, so that you may build up by word and example that house which is the Church of God.

You will also exercise in Christ the office of sanctifying; for by your ministry the spiritual sacrifice of the faithful will be made perfect: in the celebration of the mysteries, it is united to the Sacrifice of Christ, which is offered, through your hands and in union with them, in an unbloody manner on the altar. Understand, therefore, what you do, and imitate what you celebrate; as celebrants of the mystery of the Lord's Death and Resurrection, may you strive to put to death whatever is sinful within you and to walk in newness of life.

Remember, when you gather men and women into the People of God through Baptism and, in the name of Christ and the Church forgive sins in the Sacrament of Penance, when you comfort the sick with holy oil and celebrate the sacred rites, when you offer praise and thanksgiving through the hours of the day and pray not only for the People of God but for the whole world: always remember that you have been taken from among the people and appointed on their behalf in those things that pertain to God. Fulfill, therefore, the ministry of Christ the Priest with abiding joy and genuine love. Seek not your own concerns but those of Jesus Christ.

Finally, dear sons, united with your Bishop and subject to him, fulfill the office of Christ, Head and Shepherd to the best of your ability. Strive to gather the faithful together into one family, so that you may lead them to God the Father, through Christ, and in the Holy Spirit. Keep always before your eyes the example of the Good Shepherd, who did not come to be served but to serve and who came to seek and to save what was lost.

ΜΡ

ΘΥ

