



Churches and Ecclesial Communities with valid Baptism

**Office of Spiritual Affairs
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Baptism

Baptism, the door to life and to the kingdom of God, is the first sacrament of the New Law, which Christ offered to all, that all might have eternal life. He later entrusted this sacrament and the Gospel to his Church, when he told his apostles: “Go, make disciples of all nations, and baptize them in the name of the Father, and of the Son, and of the Holy Spirit”.

[Rite of Baptism, n. 3]

Baptism, is validly conferred only by a washing of true water with the proper form of words.

[1983 Code of Canon Law, c. 849]

Baptism in the Catholic Church

The Catholic Church is composed of twenty-four ritual churches. These twenty-four autonomous (*sui iuris*) churches are in turn grouped into those belonging to the Western (Latin) tradition, and the Eastern (Oriental) tradition.

Below is a listing of Catholic churches *sui iuris*, with valid Baptism:

Western liturgical tradition:

1. Roman Catholic Church (Latin):
 - includes the Anglican Ordinariate (composed of members of the Anglican Communion who have returned to the Catholic Church). This liturgical adaptation is referred to as the Anglican Use within the Roman Catholic Rite.

Eastern liturgical tradition:

- Alexandrian liturgical tradition:
 2. Coptic Catholic Church
 3. Eritrean Catholic Church
 4. Ethiopian Catholic Church
- Antiochian liturgical tradition:
 5. Maronite Catholic Church
 6. Syrian Catholic Church
 7. Syro-Malankara Catholic Church
- Armenian liturgical tradition:
 8. Armenian Catholic Church
- East Syriac or Chaldean liturgical tradition:
 9. Chaldean Catholic Church
 10. Syro-Malabar Catholic Church
- Byzantine liturgical tradition:
 11. Albanian Catholic Church
 12. Belarusian Catholic Church
 13. Bulgarian Catholic Church
 14. Byzantine Catholic Church in Italy (aka Italo-Albanese Catholic Church)
 15. Byzantine Catholic Church of Croatia and Serbia (aka Križevci Catholic Church)
 16. Byzantine Catholic Church in Kazakhstan & Central Asia
 17. Greek Catholic Church
 18. Hungarian Catholic Church
 19. Macedonian Catholic Church
 20. Melkite Catholic Church

21. Romanian Catholic Church
22. Russian Catholic Church
23. Ruthenian Catholic Church
24. Slovak Catholic Church
25. Ukrainian Catholic Church

Baptism is a sacramental bond of unity linking all who have been signed by it. Because of that unchangeable effect [...] the rite of baptism is held in highest honor by all Christians. Once it has been validly celebrated, even if by Christians with whom we are not in full communion, it may never lawfully be repeated.

[*Rite of Baptism*, n.4]

Non-Catholic churches and ecclesial communities with valid Baptism

For Baptism to be valid, it must be conferred with true water, by immersion or pouring, with a valid Trinitarian formula and the intention to do what the Church does in Baptism. The Western form, “I baptize you in the name of the Father, and of the Son, and of the Holy Spirit,” and the traditional Eastern passive form, “The servant of God N. is baptized in the name of the Father, and of the Son, and of the Holy Spirit,” are valid.

The wording on a baptismal certificate does not necessarily reproduce the words actually spoken during the Baptism. For example, a certificate stating that a person “*was baptized in the name of the Father, and of the Son, and of the Holy Spirit*” does not establish that this was the formula actually used. Certain modified formulas, such as “We baptize you ...,” are not valid.

If a Church or community is not listed in this reference, or if there is a concrete reason to doubt its baptismal practice, the parish should contact the Church or community to confirm the use of water and the exact words ordinarily spoken during Baptism. The information obtained, together with any available documentation, should then be referred to the Office of Spiritual Affairs before proceeding.

Non-Catholic Eastern Churches

Sacramental Recognition

The Churches and communities listed in this section belong to, or derive from, the Eastern traditions. For pastoral and sacramental purposes, a distinction is made between Churches in which the sacraments of Christian initiation are recognized as valid and those in which Baptism is recognized as valid but the other sacraments require further assessment.

In the Eastern Christian tradition, Baptism, Chrismation and the Eucharist are closely united as the sacraments of Christian initiation. Chrismation is ordinarily administered by a priest in conjunction with Baptism, and the Eucharist may also be received at the time of initiation, including by infants. Accordingly, the absence of a separate notation for Confirmation or First Communion on a baptismal certificate does not, by itself, establish that these sacraments were not received.

1. Eastern Churches whose Sacraments of Christian Initiation are Recognized as Valid

In the Churches listed below, Baptism, Chrismation and the Eucharist are recognized as valid.

A. Oriental Orthodox Churches

- Armenian Apostolic Church
 - Mother See of Holy Etchmiadzin
 - Holy See of Cilicia
 - Armenian Patriarchate of Jerusalem
 - Armenian Patriarchate of Constantinople
- Coptic Orthodox Church of Alexandria
- Syriac Orthodox Church of Antioch and All the East
 - Jacobite Syrian Christian Church / Malankara Jacobite Syrian Orthodox Church
- Malankara Orthodox Syrian Church
 - Brahmavar (Goan) Orthodox Church
- Ethiopian Orthodox Tewahedo Church
- Eritrean Orthodox Tewahedo Church
- Malabar Independent Syrian Church of India

B. Eastern Orthodox Churches of the Byzantine Tradition

Generally Recognized Autocephalous Churches

- Ecumenical Patriarchate of Constantinople
- Greek Orthodox Patriarchate of Alexandria and All Africa
- Greek Orthodox Patriarchate of Antioch and All the East
- Greek Orthodox Patriarchate of Jerusalem
- Russian Orthodox Church
- Serbian Orthodox Church
- Romanian Orthodox Church
- Bulgarian Orthodox Church
- Georgian Orthodox Church
- Church of Cyprus
- Church of Greece
- Polish Orthodox Church
- Orthodox Autocephalous Church of Albania
- Orthodox Church of the Czech Lands and Slovakia

Other Autocephalous Churches

- Orthodox Church in America (OCA)
- Orthodox Church of Ukraine (OCU)
- Macedonian Orthodox Church – Ohrid Archbishopric

Autonomous, Semi-Autonomous and Other Canonical Jurisdictions

- Church of Crete
- Orthodox Church of Finland
- Estonian Apostolic Orthodox Church
- Orthodox Church of Mount Sinai
- Japanese Orthodox Church
- Chinese Orthodox Church
- Orthodox Metropolis of Korea
- American Carpatho-Russian Orthodox Diocese
- Ukrainian Orthodox Church of the USA
- Ukrainian Orthodox Church of Canada
- Albanian Orthodox Diocese of America
- Sacred Orthodox Archdiocese of Italy and Exarchate of Southern Europe
- Orthodox Metropolitanate of Hong Kong and Southeast Asia
- Belarusian Orthodox Church
- Orthodox Church of Moldova
- Latvian Orthodox Church
- Estonian Orthodox Church of the Moscow Patriarchate
- Russian Orthodox Church Outside Russia (ROCOR)
- Archdiocese of Orthodox Churches of Russian Tradition in Western Europe
- Romanian Orthodox Metropolia of the Americas
- Metropolitan Church of Bessarabia
- Ukrainian Orthodox Church (UOC) – The Ukrainian Orthodox Church should be distinguished from the Orthodox Church of Ukraine (OCU).

C. Old Calendarist, True Orthodox and Other Independent Orthodox Churches

- Chiesa Ortodossa in Italia
- Orthodox Church of Greece (Greek Old Calendarist jurisdictions)
- Orthodox Church of France
- Old Calendar Bulgarian Orthodox Church
- Old Calendar Romanian Orthodox Church
- Serbian True Orthodox Church
- Russian Orthodox Autonomous Church
- Russian True Orthodox Church
- Holy Orthodox Church in North America (HOCNA)

D. Priestly Old Believer Churches

- Russian Orthodox Old-Rite Church (Belokrinitskaya Hierarchy)
- Lipovan Orthodox Old-Rite Church (Belokrinitskaya Hierarchy)
- Russian Old-Orthodox Church (Novozybkov Hierarchy)

The Old Believer tradition includes both priestly and priestless communities. The Churches listed above belong to priestly Old Believer traditions and possess episcopal and priestly ministries. They are therefore to be distinguished from the priestless Old Believer communities described below.

E. Non-Orthodox Churches of the East Syriac Tradition

- Assyrian Church of the East
- Ancient Church of the East

2. Eastern Christian Churches and Communities in which Baptism is Recognized as Valid but Other Sacraments Require Further Assessment

The validity of Baptism in the Churches and communities listed below is recognized. However, the validity or reception of the other sacraments of Christian initiation requires further assessment. This may be necessary because priestly ministry is absent, as in a priestless Old Believer community, or because the continuity of Holy Orders or the particular ecclesial history of the Church or community requires clarification. Inclusion in this section does not constitute a judgment that Holy Orders, Chrismation or the Eucharist are invalid. Where a person from one of these Churches or communities seeks reception into full communion with the Catholic Church, the parish should contact the Office of Spiritual Affairs before proceeding.

- Syriac Orthodox Church of Germany of Moosa Gurgan (Syriac / West Syriac origin)
- Montenegrin Orthodox Church (Byzantine tradition)
- Pomorian Old-Orthodox Church (Pomortsy) — priestless Old Believer tradition (Russian Byzantine)

Pomorian Old-Orthodox Church (Pomortsy)

The Pomorian Old-Orthodox Church belongs to the priestless (Bezpopovtsy) Old Believer tradition. Baptism may be validly administered by a lay minister when the requirements for valid Baptism are observed. Recognition of Baptism in this community should not be understood as establishing that Chrismation or the Eucharist has been validly received.

Malankara Mar Thoma Syrian Church

The Malankara Mar Thoma Syrian Church is not included in the classifications above. Although rooted historically and liturgically in the Malankara Christian tradition, it developed under significant Reformed influence and is presently described in Catholic ecumenical documentation as an Oriental Reformed Church. Its Baptism is recognized as valid.

3. Former or Historical Names

The following names may appear on older baptismal or other ecclesiastical records.

- Ukrainian Autocephalous Orthodox Church
- Ukrainian Orthodox Church – Kyiv Patriarchate
- Autonomous Ukrainian Orthodox Church in America
- Belarusian Council of Orthodox Churches in North America
- Bulgarian Orthodox Church – Alternative Synod
- Patriarchal Exarchate for Orthodox Parishes of Russian Tradition in Western Europe

- Russian Orthodox Exarchy in Western Europe
- Episcopal Vicariate of Great Britain and Ireland
- Greek Orthodox Church of North America
- Ukrainian Orthodox Church in America — historical jurisdiction subsequently incorporated into the Ukrainian Orthodox Church of the USA.

Non-Catholic churches

- Polish National Church
- Society of St. Pius X

Christian ecclesial communities:

- African Methodist Episcopal
- Amish
- Anglican (Episcopalian)
- Assembly of God
- Associated Gospel Churches
- Awakening Church
- Baptist
- Bible Chapel
- Bukot nan Jesus
- Canadian Reformed Church
- Chinese Catholic Patriotic Association
- Christian Congregation in Brazil
- Christian Reformed Church
- Church of Christ
- Church of God
- Church of the Brethren
- Church of the Nazarene
- Congregational Church
- Disciples of Christ
- Dutch Reformed Church
- Elim Fellowship
- Evangelical Church
- Evangelical Church of Czech Brethren
- Evangelical Lutheran
- Evangelical United Brethren
- Fellowship of Christian Assemblies
- Foursquare Gospel Church
- German Baptist
- German Evangelical Church
- Hussite
- Jesus Is Lord Church
- Liberal Catholic Church
- Lutheran

- Maori Christian
- Mar Thoma Syrian Church
- Methodist
- National Catholic Apostolic Church
- Nauru Congregational Church
- New Apostolic Church
- New Testament Church of God
- Old Catholic Church
- Old Catholic Church of the Union of Utrecht
- Old Roman Catholic Church
- Philippine Independent Church (valid after 1961)
- Philippino National Church
- Presbyterian
- Rehoboth Gospel Assembly
- Reformed Protestant Church (Calvinism)
- Three-Self Patriotic Movement
- United Church
- United Church of Christ
- Uniting Church
- Waldensian
- Zion

The words for conferring baptism are: I baptize you in the name of the Father and of the Son and of the Holy Spirit.

[*Rite of Baptism*, n. 23]

Baptism is to be conferred either by immersion or by pouring.

[*1983 Code of Canon Law*, c. 854]

Ecclesial communities whose Baptismal validity is uncertain ¹

- Apostolic Christian Church (Nazarene)
- Christian and Missionary Alliance
- Christian Church in Canada
- Ekalesia Niue
- Evangelical Missionary Church
- Faith Fellowship Church
- Iglesia Ni Cristo
- Italian Pentecostal Church of Canada
- Mennonite
- Metropolitan Community Church
- Missionary Church
- Moravian Church
- Pentecostal
- Philippine Independent Church (valid after 1961)
- Seventh Day Adventists
- Seventh Day Adventists Reformed

¹ Baptismal certificates from these ecclesial communities should be verified on a case by case basis, by either calling the specific community that issued them or contacting the Office of Spiritual Affairs for assistance. Some of these communities also practice re-baptism (they baptize their members even if they were previously baptized in another denomination).

Ecclesial communities with invalid Baptism

- Amana Church Society
- Apostolic Church
- Apostolic Faith Mission
- Bohemian Freethinkers
- Celestial Church of Christ
- Children of God
- Christadelphians
- Christian Community (Rudolf Steiner)
- Christian Fellowship Church
- Christian Revival
- Church of Daniel's Band
- Church of Divine Science
- Church of Emmanuel
- Church of God of Prophecy
- Church of Illumination
- Church of Jesus Christ of Latter Day Saints (Mormons)
- Church of Revelation
- Church of the Lord Jesus Christ (Winona, ON)
- Doukhobors (Christian Community of Universal Brotherhood)
- Erieside Church
- First Church of Christ, Scientist
- Hephzibah Faith Missionary Association
- House of David
- Iglesia ni Kristo (Philippines)
- Israel United in Christ
- Jehovah's Witness
- Kimbanguist
- Moonies
- National David Spiritual Temple of Christ Church Union
- New Jerusalem Church
- Peoples Church of Chicago
- Prathyaksha Raksha Daiva Sabha
- Salvation Army
- Shakers
- The New Church
- United Society of Believers
- Unity Church
- Universal Emancipation Church
- Wesleyan Holiness Church
- Worldwide Church of God (invalid before mid- 1990's)

Faith traditions with no Baptism

- American Ethical Union
- Animism
- Asatru Association
- Ascended Masters Teachings
- Badimo
- Bahá'í
- Buddhism
- Candomblé
- Cao Dai
- Cheondoism
- Christian Rationalism
- Church of Scientology
- Confucian
- Druze
- Falun Gong
- Folk Religion
- General Assembly of Spiritualists
- Hare Krishna
- Hindu
- Hoa Hao
- Jainism
- Judaism
- Mandaism
- Masons/Freemasons
- Muslim
- National Spiritualists Association
- Pagan
- Quakers
- Rastafari
- Santeria
- Shamanism
- Shinto
- Sikhism
- Spiritist
- Spiritualist Church
- Taoism
- Tengriism
- Tenrikyo
- Unitarian Universalist
- Unitarianism
- Voodoo
- Winti
- Yazidi
- Zoroastrianism
- Zuism

Appendix 1

When a member of a non-Catholic faith tradition with valid Baptism enters into the full communion of the Catholic church, their ascription will be as follows:

A. Oriental Orthodox Churches	Catholic Church <i>sui iuris</i>
Armenian Apostolic Church — Mother See of Holy Etchmiadzin	Armenian Catholic Church
Armenian Apostolic Church — Holy See of Cilicia	Armenian Catholic Church
Armenian Patriarchate of Jerusalem	Armenian Catholic Church
Armenian Patriarchate of Constantinople	Armenian Catholic Church
Coptic Orthodox Church of Alexandria	Coptic Catholic Church***
Syriac Orthodox Church of Antioch and All the East	Syriac Catholic Church
Jacobite Syrian Christian Church / Malankara Jacobite Syrian Orthodox Church	Syro-Malankara Catholic Church
Malankara Orthodox Syrian Church	Syro-Malankara Catholic Church
Brahmavar (Goan) Orthodox Church	Syro-Malankara Catholic Church*
Ethiopian Orthodox Tewahedo Church	Ethiopian Catholic Church***
Eritrean Orthodox Tewahedo Church	Eritrean Catholic Church***
Malabar Independent Syrian Church	Syro-Malankara Catholic Church*
B. Eastern Orthodox Churches of the Byzantine Tradition	Catholic Church <i>sui iuris</i>
Ecumenical Patriarchate of Constantinople	Melkite Greek Catholic Church**
Greek Orthodox Patriarchate of Alexandria and All Africa	Melkite Greek Catholic Church*
Greek Orthodox Patriarchate of Antioch and All the East	Melkite Greek Catholic Church
Greek Orthodox Patriarchate of Jerusalem	Melkite Greek Catholic Church*
Russian Orthodox Church	Russian Catholic Church***
Serbian Orthodox Church	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Romanian Orthodox Church	Romanian Greek Catholic Church
Bulgarian Orthodox Church	Bulgarian Greek Catholic Church***
Georgian Orthodox Church	Further assessment required*
Church of Cyprus	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Church of Greece	Greek Byzantine Catholic Church***
Polish Orthodox Church	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Orthodox Autocephalous Church of Albania	Albanian Greek Catholic Church***

B. Eastern Orthodox Churches of the Byzantine Tradition (<i>continued</i>)	Catholic Church <i>sui iuris</i>
Orthodox Church of the Czech Lands and Slovakia	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Orthodox Church in America (OCA)	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Orthodox Church of Ukraine (OCU)	Ukrainian Greek Catholic Church
Macedonian Orthodox Church – Ohrid Archbishopric	Macedonian Greek Catholic Church***
Church of Crete	Greek Byzantine Catholic Church***
Orthodox Church of Finland	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Estonian Apostolic Orthodox Church	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Orthodox Church of Mount Sinai	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Japanese Orthodox Church	Russian Catholic Church*, ***
Chinese Orthodox Church	Russian Catholic Church*, ***
Orthodox Metropolis of Korea	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
American Carpatho-Russian Orthodox Diocese	Ruthenian Byzantine Catholic Church
Ukrainian Orthodox Church of the USA	Ukrainian Greek Catholic Church
Ukrainian Orthodox Church of Canada	Ukrainian Greek Catholic Church
Albanian Orthodox Diocese of America	Albanian Greek Catholic Church***
Sacred Orthodox Archdiocese of Italy and Exarchate of Southern Europe	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Orthodox Metropolitanate of Hong Kong and Southeast Asia	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Belarusian Orthodox Church	Belarusian Greek Catholic Church***
Orthodox Church of Moldova	Romanian Greek Catholic Church*
Latvian Orthodox Church	Russian Catholic Church*, ***
Estonian Orthodox Church of the Moscow Patriarchate	Russian Catholic Church *, ***
Russian Orthodox Church Outside Russia (ROCOR)	Russian Catholic Church***
Archdiocese of Orthodox Churches of Russian Tradition in Western Europe	Russian Catholic Church*, ***
Romanian Orthodox Metropolia of the Americas	Romanian Greek Catholic Church
Metropolitan Church of Bessarabia	Romanian Greek Catholic Church
Ukrainian Orthodox Church (UOC)	Ukrainian Greek Catholic Church

C. Old Calendarist, True Orthodox and Other Independent Orthodox Churches	Catholic Church <i>sui iuris</i>
Chiesa Ortodossa in Italia	Further assessment required*
Orthodox Church of Greece (Greek Old Calendarist jurisdictions)	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Orthodox Church of France	Further assessment required*
Old Calendar Bulgarian Orthodox Church	Bulgarian Greek Catholic Church***
Old Calendar Romanian Orthodox Church	Romanian Greek Catholic Church
Serbian True Orthodox Church	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
Russian Orthodox Autonomous Church	Russian Catholic Church***
Russian True Orthodox Church	Russian Catholic Church***
Holy Orthodox Church in North America (HOCNA)	Corresponding Byzantine Catholic Church <i>sui iuris</i> *
D. Priestly Old Believer Churches	Catholic Church <i>sui iuris</i>
Russian Orthodox Old-Rite Church (Belokrinitskaya Hierarchy)	Russian Catholic Church*, ***
Lipovan Orthodox Old-Rite Church (Belokrinitskaya Hierarchy)	Further assessment required*
Russian Old-Orthodox Church (Novozybkov Hierarchy)	Russian Catholic Church*, ***
E. Non-Orthodox Eastern Tradition	Catholic Church <i>sui iuris</i>
Assyrian Church of the East	Chaldean Catholic Church
Ancient Church of the East	Chaldean Catholic Church

* Members of Orthodox churches who enter into the full communion of the Catholic Church, and for whom there does not exist an equivalent Catholic rite *sui iuris*, are allowed to join any Eastern Catholic rite within their generic tradition.

** In the Archdiocese of Toronto, members of the Greek Orthodox church who choose to enter into the full communion of the Catholic Church, are ascribed to the Greek Melkite Catholic Church.

*** Members of Catholic churches *sui iuris* that do not have a local ecclesiastical jurisdiction in the territory in which they live, are assembled under the spiritual protection of the local Latin bishop.

Appendix 2

Contact information for [Eastern Catholic Churches](#) with ecclesiastical jurisdiction within the territory of the Archdiocese of Toronto:

- **Armenian Catholic Church**

Armenian Catholic Eparchy of Our Lady of Nareg
Most Rev. Mikael MOURADIAN, I.C.P.B.
Eparchial Bishop of the Catholic Armenians in Canada and the United States
1510 E. Mountain Street
Glendale, CA 91207
USA
Phone: 818-243-8400
Fax: 818-243-0095
Email: mikaelmouradian@gmail.com
Website: <http://www.ourladyofnareg.org>

- **Chaldean Catholic Church**

Mar Addai Chaldean Catholic Eparchy of Canada
Most Rev. Robert Saeed JARJIS
Bishop of the Chaldean Catholic Eparchy of Mar Addai in Canada
2 High Meadow Place
Toronto, ON M9L 2Z5
Tel.: 416-746-5816
Fax: 416-746-5850
Email: cathedralsecretary@chaldeans.ca
Website: <https://chaldean.ca>

- **Greek-Melkite Catholic Church**

Eparchy of Saint-Sauveur de Montréal
Most Rev. Milad EL JAWICH, B.S.
10025, boulevard de l'Arcadie
Montreal, QC H4N 2S1
Phone: 514-272-6430
Fax: 1-866-202-1274
Email: eparchie.st-sauveur@bellnet.ca; office@melkite.ca
Website: <https://melkite.ca/>

- **Hungarian Catholic Church**

Falls under the Ukrainian Eparchy of Toronto and Eastern Canada
The Most Rev. Bryan BAYDA, C.Ss.R.
Eparchial Bishop of the Ukrainian Catholic Eparchy of Toronto and Eastern Canada
4 Bellwoods Avenue
Toronto, ON M6J 2P4
Phone: 647-348-9970

Email: eparchy@ucetec.org
Website: <http://www.ucet.ca>

- **Maronite Catholic Church**

Eparchy of Saint Maron
Most Rev. Paul-Marwan TABET
Eparchial Bishop for Catholic Maronites in Canada
12475, rue Grenet
Montréal, QC H4J 2K4
Tel.: 514-331-2807
Fax: 514-334-5723
Email: chancery@maronites.ca
Website: <https://maronites.ca/>

- **Romanian Catholic Church**

Eparchy of St. George the Martyr in Canton
Most Rev. John Michael BOTEAN
Eparchial Bishop of St. George the Martyr in Canton for the Romanian Catholic in Canada and United States
1121 44th St. NE
Canton, OH 44714-1297
USA
Tel.: 330-493-9355
Fax: 330-493-9963
Email: ovim@rcdcanton.org
Website: <http://www.romaniancatholic.org>

- **Slovakian Catholic Church**

Exarchate of Saints Cyril and Methodius for Slovaks of the Byzantine Rite in Canada
Most Rev. Kurt R. BURNETTE
Eparchial Bishop of the Byzantine-Ruthenian Eparchy of Passaic and Apostolic Administrator *sede vacante et ad nutum Sanctae Sedis* of the Exarchate of Saints Cyril and Methodius of Toronto of the Slovaks of the Byzantine rite in Canada
445 Lackawanna Ave
Woodland Park, West Paterson, NJ 07424
USA
Tel.: 973-890-7777
Fax: 973-890-7175
Email: chancery@eparchyofpassaic.com
Website: <https://www.eparchy.ca>

Very Rev. Marek Novicky
Chancellor and Financial Officer of the Eparchy
223 Carlton Road
Unionville, ON L3R 3M2

Phone: 905-477-4867
Email: rev.marek@yahoo.ca

- **Syrian Catholic Church**

Apostolic Exarchate for Syro-Catholics in Canada
Most Rev. Antoine NASSIF
Apostolic Exarch for Syro-Catholics in Canada
415, 66e avenue
Laval, QC H7V 2L2
Phone: 450-688-9579
Email: antoinenassif@hotmail.com

- **Syro-Malabar Catholic Church**

Syro-Malabar Catholic Eparchy of Mississauga
Most Rev. Jose KALLUVELIL
6630 Turner Valley Road
Mississauga, ON, L5N 2P1
Phone: 905-858-8200
Fax: 905-858-8208
Email: bishop@syromalabarcana.org
Website: <https://syromalabarcana.com>

- **Syro-Malankara Catholic Church**

Syro-Malankara Eparchy of St. Mary, Queen of Peace of the USA and Canada
Most Rev. Philipos Mar THOTTATHIL STEPHANOS
Eparchial Bishop of the Syro-Malankara Eparchy of St. Mary, Queen of Peace of the USA and Canada
1500 De Paul Street
Elmont, NY 11003
USA
Phone: 516-223-1656
Fax: 516-616-0727
Email: chancery@MCCNA.org
Website: <https://mccna.org/>

- **Ukrainian Catholic Church**

The Most Rev. Bryan BAYDA, C.Ss.R.
Eparchial Bishop of the Ukrainian Catholic Eparchy of Toronto and Eastern Canada
4 Bellwoods Avenue
Toronto, ON M6J 2P4
Phone: 647-348-9970
Email: eparchy@ucetec.org
Website: <http://www.ucet.ca>

Appendix 3

Catholic churches *sui iuris* with no episcopal representation of their own in the territory of the Archdiocese of Toronto, whose faithful fall under the oversight of the Archbishop of Toronto:

- Albanian Catholic Church
- Belarusian Catholic Church
- Bulgarian Catholic Church
- Byzantine Catholic Church in Italy (aka Italo-Albanese Catholic Church)
- Byzantine Catholic Church of Croatia and Serbia (aka Križevci Catholic Church)
- Byzantine Catholic Church in Kazakhstan & Central Asia
- Coptic Catholic Church
- Eritrean Catholic Church
- Ethiopian Catholic Church
- Greek Catholic Church
- Macedonian Catholic Church
- Russian Catholic Church